



**Town of Arlington  
Minuteman Bikeway 25<sup>th</sup> Anniversary Committee**

**Meeting Notice**

Thursday, April 20, 2017  
7:30PM – 9:00PM

Department of Planning & Community Development, Town Hall

<b>Item</b>	<b>Time</b>
<b>Review of subgroup goals and objectives</b>	7:30pm-8:45 (75 min)
<b>Other items</b>	8:45-9:00 (15 min)
<b>Adjournment</b>	9:00pm